

Quran 51:55: “And remind, for indeed, the reminder benefits the believers.”

Quran An-Nahl 16:125 Invite (mankind, O Muhammad PbuH) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Revelation and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.

In Quran what does Allah say about the importance of following teachings of prophet Muhammad pbuh (which is known ,preserved and available as hadiths)?

QURAN ANSWERS:

Al-Hijr 15:9

Verily, We, it is We Who have sent down the "Dhikr" (Dhikr means reminder or message like Quran and other things taught and informed to the prophet which we have as authentic saheeh hadiths now) and surely, We will guard it (protect it , preserve it etc.) Notice Allah says he sent down the dhikr meaning reminder or message he didn't say only Quran in this verse rather used the word dhikr.

At-Tahrim 66:3

And (remember) when the Prophet disclosed a matter in confidence to one of his wives (Hafsa), then she told it (to another i.e. 'Aishah). And Allah made it known to him; he informed part thereof and left a part. Then when he told her (Hafsa) thereof, she said: "Who told you this?" He said: "The All-Knower, the All-Aware (Allah) has told me."

An-Nisa' 4:59

O you who believe! Obey Allah and obey the Messenger (Muhammad pbuh) and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger , if you believe in Allah and in the Last Day. That is better and more suitable for final determination.

An-Nisa' 4:65

But no, by your Lord, they can have no Faith, until they make you (O Muhammad pbuh) judge in all

disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

Al-Hashr 59:7

Whatever gains Allah has turned over to His Messenger from the inhabitants of the villages belong to Allah, the Messenger, kinsfolk, orphans, the needy, the traveler in need- this is so that they do not just circulate among those of you who are rich—so accept whatever the Messenger gives you, and abstain from whatever he forbids you. Be mindful of Allah: Allah is severe in punishment.

So Allah orders to have full Obedience of the Messenger in all Commands and Prohibitions:

As Allah the Exalted said, And whatsoever the Messenger gives you, take it; and whatsoever he forbids you, abstain (from it). Meaning, `whatever the Messenger commands you, then do it and

whatever he forbids you, then avoid it. Surely, He only commands righteousness and forbids evil.'

An-Nur 24:63 And those who oppose the Messenger's (Muhammad's) commandment (orders, statements, teachings) should beware lest a trial afflict them or they receive a painful punishment.

These Quranic verses from Allah indicate the importance of following believing in the teachings of prophet Muhammad pbuh which are available as authentic saheeh hadiths.

Al-Ahzab 33:40

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing.

Quran supports Hadiths in Surah An Najm:

Your companion [Muhammad] has not strayed, nor has he erred,”(53:2)

“Nor does he speak from [his own] inclination(Desire).”(53:3)

“It is not but a revelation revealed,”(53:4)

“Taught to him by one intense in strength –“(53:5)

This revelation refers to everything taught to the prophet which includes both the Quran and Sunnah of prophet available as the Hadiths.

Quran says the Messenger Muhammad PbuH explained the “Dhikr” (Quran and other information, knowledge revealed to the prophet) :

An-Nahl 16:44 We sent down the Dhikr (Reminder: Qurān and other teachings ilm knowledge information given and taught to the messenger Muhammad PbuH) to you, so that you explain to the people what has been revealed for them, and so that they may ponder.

Aal-e-Imran 3:164

Allah has surely conferred a great favor on the believers when He sent among them a messenger from among themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

These verses clearly indicate the Sunnah of prophet Muhammad pbuh , wisdom given to him, his teachings and explanations are from Allah which are also preserved and available as Hadiths just like we have the holy Quran from Allah.

Shahadah of Islam

ASH-HADU ANNA LA ILAHA ILLA ALLAH

WA ASH-HADU ANNA MUHAMMADAN RASULU ALLAH

I bear witness that no one deserves to be worshiped except Allah and I bear witness that Muhammad is the Messenger of Allah.

In our shahadah we 1st testify to worship Allah alone so we obey and worship Allah and in 2nd part of shahadah we accept testify declare Muhammad pbuh as messenger of Allah so we must obey and follow the message of the messenger Muhammad pbuh which are preserved and available with the grace and mercy of Allah. So following and believing the message of our messenger is the command of Allah and obligation upon the believers according to Allah's verses in his Quran. Allah taught angel Gabriel (jibril) and jibril taught Muhammad pbuh and Muhammad pbuh messenger of Allah delivered the message of Islam through his teachings and the Quran and the message of Islam is preserved, protected in Quran and Hadiths(teachings of the messenger) as Allah has told us in the holy Quran.

An-Nisa' 4:80 Whoever obeys the Messenger obeys Allah, and whoever turns away, then, We did not send you(O Muhammad) to stand guard over them.

Al-Ahzab 33:71 “And whosoever obeys Allah and His Messenger, he has indeed achieved a great achievement (i.e. he will be saved from the Hellfire and will be admitted to Paradise).”

Al-Anbiya 21:107 And We have not sent you, [O Muhammad], except as a mercy to the alamin (mankind, jinn and all that exists).

Allah knows best.

Quranists Quran alone followers often misinterpret some verses of the Arabic Quran due to lack of knowledge and lack of understanding of the Arabic Quran. Some same Arabic words in the Quran can have multiple definitions and different meanings according to different chapters and different verses of the Quran, so It is important for Muslims to study Quranic Arabic from knowledgeable Muslim scholars.

In Quran the Arabic word Kitab has multiple meanings such as a piece of writing, record, paper; letter, note, message , a book , ordained, decreed, etc. In Quran the word Kitab is mentioned 319 times.

Hadith is an Arabic word which has multiple meanings and it is also present in Quran, the word Hadith in Quran is mentioned 36 times and Hadith in Quran could mean speech , report, Statement, conversation, event, narration , a talk etc. In Islam Hadiths are also referred to the collection of words, actions, approvals ,attributes, traditions, teachings of prophet Muhammad pbuh which are also called

Sunnah of the prophet which are available as books of Hadiths. So Hadith can be referred to 2 meanings or to 2 sources, 1 is collection of information from the prophet Muhammad pbuh and about the prophet Muhammad pbuh and other 1 is an Arabic word of the Quran.

Three Examples From Quran:

Quran (45:6) These are the verses of Allah which We recite to you in truth. Then in what statement (Hadith) after Allah and His verses will they believe? (This verse is referring to people who do not and did not and will not believe that the words and verses of Quran is from Allah. Allah is not telling Muslims to not to follow teachings, records, traditions, Sunnah of prophet which are also called hadiths.)

Az-Zumar 39:23 Allah has sent down (revealed) the Best (most beautiful) Hadith (Message, Teaching, Statement), a Book (Quran), its parts resembling each other (in goodness and truth) (and) oft-

repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He wills; and whomever Allah sends astray, for him there is no guide.

(The word Hadith in this verse means statement, message, verses or ayahs of Allah. This verse is praising the noble Quran it's not telling Muslims to not to follow teachings, Sunnah , traditions of prophet Muhammad pbuh which are also called books collections of Hadiths statements messages of the messenger Muhammad pbuh.)

Al-An'am 6:38 (Quran 6:38) And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Kitab(record, register,

book, a book of record etc.) a thing. Then unto their Lord they will be gathered.

(Explanation: Quranists Quran alone followers often misinterpret this verse due to lack of knowledge and lack of understanding of the Arabic Quran.

We have neglected nothing in the kitab meaning the knowledge about all things is with Allah, and He never forgets any of His creatures, nor their sustenance, nor their affairs, whether these creatures live in the sea or on land.

In another Ayah, Allah said; And no moving creature is there on earth but its provision is due from Allah. And He knows its dwelling place and its deposit (in the uterus, grave, etc.). All is in a Clear Book. (11:6)

Allah has record of their names, numbers, movements, and lack of movement etc.

In another Ayah, Allah said; And so many a moving creature there is, that carries not its own provision! Allah provides for it and for you. And He is the All-Hearer, the All-Knower. (29:60)

Allah knows everything.

Quran chapter 99. Surah Al-Zalzalah

- 1. When the earth is shaken with its (final) earthquake.**
- 2. And when the earth throws out its burdens,**
- 3. And man will say: “What is the matter with it?”**
- 4. That Day it will declare its information (about all what happened over it of good or evil).**
- 5. Because your Lord has inspired it.**
- 6. That Day mankind will proceed in scattered groups that they may be shown their deeds.**
- 7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.**

8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.

Allah is all known and Allah keeps all records with him.)

So based on the above evidences people who reject, disbelieve in saheeh authentic hadiths they in reality simply disbelieve in Quran and Allah's verses of Quran so they lie about Allah and his Quran, they deny Allah's verses of the Quran and these are disbelievers(kuffar) of Islam. If any muslim becomes a Quranist, Quran alone follower he/she would become an apostate in Islam as someone who left Islam. If someone believe in saheeh authentic hadiths but does not follow does not practice everything from authentic hadiths, does not follow certain commands or prohibitions of the messenger from authentic hadiths in his/her own life this person could only be a sinner, a sinful

Muslim but this person is not a kaffir(not a disbeliever of Islam) as long as he/she accepts and believes in authentic saheeh hadiths and does not deny authentic saheeh hadiths.

Allah knows best.

Quran 51:55: “And remind, for indeed, the reminder benefits the believers.”

Quran An-Nahl 16:125 Invite (mankind, O Muhammad PbuH) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Revelation and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.

In Quran what does Allah say about the importance of following teachings of prophet Muhammad pbuh (which is known ,preserved and available as hadiths)?

QURAN ANSWERS:

Al-Hijr 15:9

Verily, We, it is We Who have sent down the "Dhikr"
(Dhikr means reminder or message like Quran and
other things taught and informed to the prophet
which we have as authentic saheeh hadiths now)
and surely, We will guard it (protect it , preserve it
etc.) Notice Allah says he sent down the dhikr
meaning reminder or message he didn't say only
Quran in this verse rather used the word dhikr.

At-Tahrim 66:3

And (remember) when the Prophet disclosed a
matter in confidence to one of his wives (Hafsa),
then she told it (to another i.e. 'aishah). And Allah
made it known to him; he informed part thereof and
left a part. Then when he told her (Hafsa) thereof,
she said: "Who told you this?" He said: "The All-
Knower, the All-Aware (Allah) has told me."

An-Nisa' 4:59

O you who believe! Obey Allah and obey the Messenger (Muhammad pbuh) and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger , if you believe in Allah and in the Last Day. That is better and more suitable for final determination.

An-Nisa' 4:65

But no, by your Lord, they can have no Faith, until they make you (O Muhammad pbuh) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

Al-Hashr 59:7

Whatever gains Allah has turned over to His Messenger from the inhabitants of the villages belong to Allah, the Messenger, kinsfolk, orphans, the needy, the traveler in need- this is so that they do not just circulate among those of you who are

rich—so accept whatever the Messenger gives you, and abstain from whatever he forbids you. Be mindful of Allah: Allah is severe in punishment.

So Allah orders to have full Obedience of the Messenger in all Commands and Prohibitions:

As Allah the Exalted said, And whatsoever the Messenger gives you, take it; and whatsoever he forbids you, abstain (from it). Meaning, `whatever the Messenger commands you, then do it and whatever he forbids you, then avoid it. Surely, He only commands righteousness and forbids evil.'

An-Nur 24:63 And those who oppose the Messenger's (Muhammad's) commandment (orders, statements, teachings) should beware lest a trial afflict them or they receive a painful punishment.

These Quranic verses from Allah indicate the importance of following believing in the teachings

of prophet Muhammad pbuh which are available as authentic saheeh hadiths.

Al-Ahzab 33:40

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing.

Quran supports Hadiths in Surah An Najm:

Your companion [Muhammad] has not strayed, nor has he erred,”(53:2)

“Nor does he speak from [his own] inclination(Desire).”(53:3)

“It is not but a revelation revealed,”(53:4)

“Taught to him by one intense in strength –“(53:5)

This revelation refers to everything taught to the prophet which includes both the Quran and Sunnah of prophet available as the Hadiths.

Quran says the Messenger Muhammad PbuH explained the “Dhikr” (Quran and other information, knowledge revealed to the prophet) :

An-Nahl 16:44 We sent down the Dhikr (Reminder: Qurān and other teachings ilm knowledge information given and taught to the messenger Muhammad PbuH) to you, so that you explain to the people what has been revealed for them, and so that they may ponder.

Aal-e-Imran 3:164

Allah has surely conferred a great favor on the believers when He sent among them a messenger from among themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

These verses clearly indicate the Sunnah of prophet Muhammad pbuh , wisdom given to him, his

teachings and explanations are from Allah which are also preserved and available as Hadiths just like we have the holy Quran from Allah.

Shahadah of Islam

**ASH-HADU ANNA LA ILAHA ILLA ALLAH
WA ASH-HADU ANNA MUHAMMADAN RASULU
ALLAH**

I bear witness that no one deserves to be worshiped except Allah and I bear witness that Muhammad is the Messenger of Allah.

In our shahadah we 1st testify to worship Allah alone so we obey and worship Allah and in 2nd part of shahadah we accept testify declare Muhammad pbuh as messenger of Allah so we must obey and follow the message of the messenger Muhammad pbuh which are preserved and available with the

grace and mercy of Allah. So following and believing the message of our messenger is the command of Allah and obligation upon the believers according to Allah's verses in his Quran. Allah taught angel Gabriel (jibril) and jibril taught Muhammad pbuh and Muhammad pbuh messenger of Allah delivered the message of Islam through his teachings and the Quran and the message of Islam is preserved, protected in Quran and Hadiths(teachings of the messenger) as Allah has told us in the holy Quran.

An-Nisa' 4:80 Whoever obeys the Messenger obeys Allah, and whoever turns away, then, We did not send you(O Muhammad) to stand guard over them.

Al-Ahzab 33:71 “And whosoever obeys Allah and His Messenger, he has indeed achieved a great achievement (i.e. he will be saved from the Hellfire and will be admitted to Paradise).”

Al-Anbiya 21:107 And We have not sent you, [O Muḥammad], except as a mercy to the alamin (mankind, jinn and all that exists).

Allah knows best.

Quranists Quran alone followers often misinterpret some verses of the Arabic Quran due to lack of knowledge and lack of understanding of the Arabic Quran. Some same Arabic words in the Quran can have multiple definitions and different meanings according to different chapters and different verses of the Quran, so It is important for Muslims to study Quranic Arabic from knowledgeable Muslim scholars.

In Quran the Arabic word Kitab has multiple meanings such as a piece of writing, record, paper;

letter, note, message , a book , ordained, decreed, etc. In Quran the word Kitab is mentioned 319 times.

Hadith is an Arabic word which has multiple meanings and it is also present in Quran, the word Hadith in Quran is mentioned 36 times and Hadith in Quran could mean speech , report, Statement, conversation, event, narration , a talk etc. In Islam Hadiths are also referred to the collection of words, actions, approvals ,attributes, traditions, teachings of prophet Muhammad pbuh which are also called Sunnah of the prophet which are available as books of Hadiths. So Hadith can be referred to 2 meanings or to 2 sources, 1 is collection of information from the prophet Muhammad pbuh and about the prophet Muhammad pbuh and other 1 is an Arabic word of the Quran.

Three Examples From Quran:

Quran (45:6) These are the verses of Allah which We recite to you in truth. Then in what statement (Hadith) after Allah and His verses will they believe?

(This verse is referring to people who do not and did not and will not believe that the words and verses of Quran is from Allah. Allah is not telling Muslims to not to follow teachings, records, traditions, Sunnah of prophet which are also called hadiths.)

Az-Zumar 39:23 Allah has sent down (revealed) the Best (most beautiful) Hadith (Message, Teaching, Statement), a Book (Quran), its parts resembling each other (in goodness and truth) (and) oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He wills; and whomever Allah sends astray, for him there is no guide.

(The word Hadith in this verse means statement, message, verses or ayahs of Allah. This verse is praising the noble Quran it's not telling Muslims to not to follow teachings, Sunnah , traditions of prophet Muhammad pbuh which are also called books collections of Hadiths statements messages of the messenger Muhammad pbuh.)

Al-An'am 6:38 (Quran 6:38) And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Kitab(record, register, book, a book of record etc.) a thing. Then unto their Lord they will be gathered.

(Explanation: Quranists Quran alone followers often misinterpret this verse due to lack of knowledge and lack of understanding of the Arabic Quran.

We have neglected nothing in the kitab meaning the knowledge about all things is with Allah, and He never forgets any of His creatures, nor their sustenance, nor their affairs, whether these creatures live in the sea or on land.

In another Ayah, Allah said; And no moving creature is there on earth but its provision is due from Allah. And He knows its dwelling place and its deposit (in the uterus, grave, etc.). All is in a Clear Book. (11:6)

Allah has record of their names, numbers, movements, and lack of movement etc.

In another Ayah, Allah said; And so many a moving creature there is, that carries not its own provision! Allah provides for it and for you. And He is the All-Hearer, the All-Knower. (29:60)

Allah knows everything.

Quran chapter 99. Surah Al-Zalzalah

- 1. When the earth is shaken with its (final) earthquake.**
- 2. And when the earth throws out its burdens,**
- 3. And man will say: “What is the matter with it?”**
- 4. That Day it will declare its information (about all what happened over it of good or evil).**
- 5. Because your Lord has inspired it.**
- 6. That Day mankind will proceed in scattered groups that they may be shown their deeds.**
- 7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.**
- 8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.**

Allah is all known and Allah keeps all records with him.)

So based on the above evidences people who reject, disbelieve in saheeh authentic hadiths they in reality simply disbelieve in Quran and Allah's verses of Quran so they lie about Allah and his Quran, they deny Allah's verses of the Quran and these are disbelievers(kuffar) of Islam. If any muslim becomes a Quranist, Quran alone follower he/she would become an apostate in Islam as someone who left Islam. If someone believe in saheeh authentic hadiths but does not follow does not practice everything from authentic hadiths, does not follow certain commands or prohibitions of the messenger from authentic hadiths in his/her own life this person could only be a sinner, a sinful Muslim but this person is not a kaffir(not a disbeliever of Islam) as long as he/she accepts and believes in authentic saheeh hadiths and does not deny authentic saheeh hadiths.

Allah knows best.

Quran 51:55: “And remind, for indeed, the reminder benefits the believers.”

Quran An-Nahl 16:125 Invite (mankind, O Muhammad PbuH) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Revelation and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.

In Quran what does Allah say about the importance of following teachings of prophet Muhammad pbuh

(which is known ,preserved and available as hadiths)?

QURAN ANSWERS:

Al-Hijr 15:9

Verily, We, it is We Who have sent down the "Dhikr"
(Dhikr means reminder or message like Quran and other things taught and informed to the prophet which we have as authentic saheeh hadiths now)
and surely, We will guard it (protect it , preserve it etc.) Notice Allah says he sent down the dhikr meaning reminder or message he didn't say only Quran in this verse rather used the word dhikr.

At-Tahrim 66:3

And (remember) when the Prophet disclosed a matter in confidence to one of his wives (Hafsa), then she told it (to another i.e. 'Aishah). And Allah

made it known to him; he informed part thereof and left a part. Then when he told her (Hafsah) thereof, she said: "Who told you this?" He said: "The All-Knower, the All-Aware (Allah) has told me."

An-Nisa' 4:59

O you who believe! Obey Allah and obey the Messenger (Muhammad pbuh) and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger , if you believe in Allah and in the Last Day. That is better and more suitable for final determination.

An-Nisa' 4:65

But no, by your Lord, they can have no Faith, until they make you (O Muhammad pbuh) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

Al-Hashr 59:7

Whatever gains Allah has turned over to His Messenger from the inhabitants of the villages belong to Allah, the Messenger, kinsfolk, orphans, the needy, the traveler in need- this is so that they do not just circulate among those of you who are rich—so accept whatever the Messenger gives you, and abstain from whatever he forbids you. Be mindful of Allah: Allah is severe in punishment.

So Allah orders to have full Obedience of the Messenger in all Commands and Prohibitions:

As Allah the Exalted said, And whatsoever the Messenger gives you, take it; and whatsoever he forbids you, abstain (from it). Meaning, `whatever the Messenger commands you, then do it and whatever he forbids you, then avoid it. Surely, He only commands righteousness and forbids evil.'

An-Nur 24:63 And those who oppose the Messenger's (Muhammad's) commandment (orders, statements, teachings) should beware lest a trial afflict them or they receive a painful punishment.

These Quranic verses from Allah indicate the importance of following believing in the teachings of prophet Muhammad pbuh which are available as authentic saheeh hadiths.

Al-Ahzab 33:40

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing.

Quran supports Hadiths in Surah An Najm:

Your companion [Muhammad] has not strayed, nor has he erred,"(53:2)

**“Nor does he speak from [his own]
inclination(Desire).”(53:3)**

“It is not but a revelation revealed,”(53:4)

“Taught to him by one intense in strength –“(53:5)

This revelation refers to everything taught to the prophet which includes both the Quran and Sunnah of prophet available as the Hadiths.

Quran says the Messenger Muhammad PbuH explained the “Dhikr” (Quran and other information, knowledge revealed to the prophet) :

An-Nahl 16:44 We sent down the Dhikr (Reminder: Qurān and other teachings ilm knowledge information given and taught to the messenger Muhammad PbuH) to you, so that you explain to the people what has been revealed for them, and so that they may ponder.

Aal-e-Imran 3:164

Allah has surely conferred a great favor on the believers when He sent among them a messenger from among themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

These verses clearly indicate the Sunnah of prophet Muhammad pbuh , wisdom given to him, his teachings and explanations are from Allah which are also preserved and available as Hadiths just like we have the holy Quran from Allah.

Shahadah of Islam

**ASH-HADU ANNA LA ILAHA ILLA ALLAH
WA ASH-HADU ANNA MUHAMMADAN RASULU
ALLAH**

I bear witness that no one deserves to be worshiped except Allah and I bear witness that Muhammad is the Messenger of Allah.

In our shahadah we 1st testify to worship Allah alone so we obey and worship Allah and in 2nd part of shahadah we accept testify declare Muhammad pbuh as messenger of Allah so we must obey and follow the message of the messenger Muhammad pbuh which are preserved and available with the grace and mercy of Allah. So following and believing the message of our messenger is the command of Allah and obligation upon the believers according to Allah's verses in his Quran. Allah taught angel Gabriel (jibril) and jibril taught Muhammad pbuh and Muhammad pbuh messenger of Allah delivered the message of Islam through his teachings and the Quran and the message of Islam is preserved, protected in Quran and Hadiths(teachings of the messenger) as Allah has told us in the holy Quran.

An-Nisa' 4:80 Whoever obeys the Messenger obeys Allah, and whoever turns away, then, We did not send you(O Muhammad) to stand guard over them.

Al-Ahzab 33:71 “And whosoever obeys Allah and His Messenger, he has indeed achieved a great achievement (i.e. he will be saved from the Hellfire and will be admitted to Paradise).”

Al-Anbiya 21:107 And We have not sent you, [O Muḥammad], except as a mercy to the alamin (mankind, jinn and all that exists).

Allah knows best.

Quranists Quran alone followers often misinterpret some verses of the Arabic Quran due to lack of knowledge and lack of understanding of the Arabic

Quran. Some same Arabic words in the Quran can have multiple definitions and different meanings according to different chapters and different verses of the Quran, so It is important for Muslims to study Quranic Arabic from knowledgeable Muslim scholars.

In Quran the Arabic word Kitab has multiple meanings such as a piece of writing, record, paper; letter, note, message , a book , ordained, decreed, etc. In Quran the word Kitab is mentioned 319 times.

Hadith is an Arabic word which has multiple meanings and it is also present in Quran, the word Hadith in Quran is mentioned 36 times and Hadith in Quran could mean speech , report, Statement, conversation, event, narration , a talk etc. In Islam Hadiths are also referred to the collection of words, actions, approvals ,attributes, traditions, teachings of prophet Muhammad pbuh which are also called Sunnah of the prophet which are available as books of Hadiths. So Hadith can be referred to 2 meanings or to 2 sources, 1 is collection of information from

the prophet Muhammad pbuh and about the prophet Muhammad pbuh and other 1 is an Arabic word of the Quran.

Three Examples From Quran:

Quran (45:6) These are the verses of Allah which We recite to you in truth. Then in what statement (Hadith) after Allah and His verses will they believe?

(This verse is referring to people who do not and did not and will not believe that the words and verses of Quran is from Allah. Allah is not telling Muslims to not to follow teachings, records, traditions, Sunnah of prophet which are also called hadiths.)

Az-Zumar 39:23 Allah has sent down (revealed) the Best (most beautiful) Hadith (Message, Teaching, Statement), a Book (Quran), its parts resembling each other (in goodness and truth) (and) oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the

remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He wills; and whomever Allah sends astray, for him there is no guide.

(The word Hadith in this verse means statement, message, verses or ayahs of Allah. This verse is praising the noble Quran it's not telling Muslims to not to follow teachings, Sunnah , traditions of prophet Muhammad pbuh which are also called books collections of Hadiths statements messages of the messenger Muhammad pbuh.)

Al-An'am 6:38 (Quran 6:38) And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Kitab(record, register, book, a book of record etc.) a thing. Then unto their Lord they will be gathered.

(Explanation: Quranists Quran alone followers often misinterpret this verse due to lack of

knowledge and lack of understanding of the Arabic Quran.

We have neglected nothing in the kitab meaning the knowledge about all things is with Allah, and He never forgets any of His creatures, nor their sustenance, nor their affairs, whether these creatures live in the sea or on land.

In another Ayah, Allah said; And no moving creature is there on earth but its provision is due from Allah. And He knows its dwelling place and its deposit (in the uterus, grave, etc.). All is in a Clear Book. (11:6)

Allah has record of their names, numbers, movements, and lack of movement etc.

In another Ayah, Allah said; And so many a moving creature there is, that carries not its own provision!

Allah provides for it and for you. And He is the All-Hearer, the All-Knower. (29:60)

Allah knows everything.

Quran chapter 99. Surah Al-Zalzalah

- 1. When the earth is shaken with its (final) earthquake.**
- 2. And when the earth throws out its burdens,**
- 3. And man will say: “What is the matter with it?”**
- 4. That Day it will declare its information (about all what happened over it of good or evil).**
- 5. Because your Lord has inspired it.**
- 6. That Day mankind will proceed in scattered groups that they may be shown their deeds.**
- 7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.**
- 8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.**

Allah is all known and Allah keeps all records with him.)

So based on the above evidences people who reject, disbelieve in saheeh authentic hadiths they in reality simply disbelieve in Quran and Allah's verses of Quran so they lie about Allah and his Quran, they deny Allah's verses of the Quran and these are disbelievers(kuffar) of Islam. If any muslim becomes a Quranist, Quran alone follower he/she would become an apostate in Islam as someone who left Islam. If someone believe in saheeh authentic hadiths but does not follow does not practice everything from authentic hadiths, does not follow certain commands or prohibitions of the messenger from authentic hadiths in his/her own life this person could only be a sinner, a sinful Muslim but this person is not a kaffir(not a disbeliever of Islam) as long as he/she accepts and believes in authentic saheeh hadiths and does not deny authentic saheeh hadiths.

Allah knows best.

Quran 51:55: “And remind, for indeed, the reminder benefits the believers.”

Quran An-Nahl 16:125 Invite (mankind, O Muhammad PbuH) to the Way of your Lord (i.e.

Islam) with wisdom (i.e. with the Divine Revelation and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.

In Quran what does Allah say about the importance of following teachings of prophet Muhammad pbuh (which is known ,preserved and available as hadiths)?

QURAN ANSWERS:

Al-Hijr 15:9

Verily, We, it is We Who have sent down the "Dhikr" (Dhikr means reminder or message like Quran and other things taught and informed to the prophet which we have as authentic saheeh hadiths now) and surely, We will guard it (protect it , preserve it etc.) Notice Allah says he sent down the dhikr

meaning reminder or message he didn't say only Quran in this verse rather used the word dhikr.

At-Tahrim 66:3

And (remember) when the Prophet disclosed a matter in confidence to one of his wives (Hafsa), then she told it (to another i.e. 'Aishah). And Allah made it known to him; he informed part thereof and left a part. Then when he told her (Hafsa) thereof, she said: "Who told you this?" He said: "The All-Knower, the All-Aware (Allah) has told me."

An-Nisa' 4:59

O you who believe! Obey Allah and obey the Messenger (Muhammad pbuh) and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger , if you believe in Allah and in the

Last Day. That is better and more suitable for final determination.

An-Nisa' 4:65

But no, by your Lord, they can have no Faith, until they make you (O Muhammad pbuh) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

Al-Hashr 59:7

Whatever gains Allah has turned over to His Messenger from the inhabitants of the villages belong to Allah, the Messenger, kinsfolk, orphans, the needy, the traveler in need- this is so that they do not just circulate among those of you who are rich—so accept whatever the Messenger gives you, and abstain from whatever he forbids you. Be mindful of Allah: Allah is severe in punishment.

So Allah orders to have full Obedience of the Messenger in all Commands and Prohibitions:

As Allah the Exalted said, And whatsoever the Messenger gives you, take it; and whatsoever he forbids you, abstain (from it). Meaning, `whatever the Messenger commands you, then do it and whatever he forbids you, then avoid it. Surely, He only commands righteousness and forbids evil.'

An-Nur 24:63 And those who oppose the Messenger's (Muhammad's) commandment (orders, statements, teachings) should beware lest a trial afflict them or they receive a painful punishment.

These Quranic verses from Allah indicate the importance of following believing in the teachings of prophet Muhammad pbuh which are available as authentic saheeh hadiths.

Al-Ahzab 33:40

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing.

Quran supports Hadiths in Surah An Najm:

Your companion [Muhammad] has not strayed, nor has he erred,”(53:2)

“Nor does he speak from [his own] inclination(Desire).”(53:3)

“It is not but a revelation revealed,”(53:4)

“Taught to him by one intense in strength –“(53:5)

This revelation refers to everything taught to the prophet which includes both the Quran and Sunnah of prophet available as the Hadiths.

Quran says the Messenger Muhammad PbuH explained the “Dhikr” (Quran and other information, knowledge revealed to the prophet) :

An-Nahl 16:44 We sent down the Dhikr (Reminder: Qurān and other teachings ilm knowledge information given and taught to the messenger Muhammad PbuH) to you, so that you explain to the people what has been revealed for them, and so that they may ponder.

Aal-e-Imran 3:164

Allah has surely conferred a great favor on the believers when He sent among them a messenger from among themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

These verses clearly indicate the Sunnah of prophet Muhammad pbuh , wisdom given to him, his teachings and explanations are from Allah which are also preserved and available as Hadiths just like we have the holy Quran from Allah.

Shahadah of Islam

**ASH-HADU ANNA LA ILAHA ILLA ALLAH
WA ASH-HADU ANNA MUHAMMADAN RASULU
ALLAH**

I bear witness that no one deserves to be worshiped except Allah and I bear witness that Muhammad is the Messenger of Allah.

In our shahadah we 1st testify to worship Allah alone so we obey and worship Allah and in 2nd part of shahadah we accept testify declare Muhammad pbuh as messenger of Allah so we must obey and follow the message of the messenger Muhammad pbuh which are preserved and available with the grace and mercy of Allah. So following and believing the message of our messenger is the command of Allah and obligation upon the believers according to Allah's verses in his Quran. Allah taught angel Gabriel (jibril) and jibril taught

Muhammad pbuh and Muhammad pbuh messenger of Allah delivered the message of Islam through his teachings and the Quran and the message of Islam is preserved, protected in Quran and Hadiths(teachings of the messenger) as Allah has told us in the holy Quran.

An-Nisa' 4:80 Whoever obeys the Messenger obeys Allah, and whoever turns away, then, We did not send you(O Muhammad) to stand guard over them.

Al-Ahzab 33:71 “And whosoever obeys Allah and His Messenger, he has indeed achieved a great achievement (i.e. he will be saved from the Hellfire and will be admitted to Paradise).”

Al-Anbiya 21:107 And We have not sent you, [O Muḥammad], except as a mercy to the alamin (mankind, jinn and all that exists).

Allah knows best.

Quranists Quran alone followers often misinterpret some verses of the Arabic Quran due to lack of knowledge and lack of understanding of the Arabic Quran. Some same Arabic words in the Quran can have multiple definitions and different meanings according to different chapters and different verses of the Quran, so It is important for Muslims to study Quranic Arabic from knowledgeable Muslim scholars.

In Quran the Arabic word Kitab has multiple meanings such as a piece of writing, record, paper; letter, note, message , a book , ordained, decreed, etc. In Quran the word Kitab is mentioned 319 times.

Hadith is an Arabic word which has multiple meanings and it is also present in Quran, the word Hadith in Quran is mentioned 36 times and Hadith

in Quran could mean speech , report, Statement, conversation, event, narration , a talk etc. In Islam Hadiths are also referred to the collection of words, actions, approvals ,attributes, traditions, teachings of prophet Muhammad pbuh which are also called Sunnah of the prophet which are available as books of Hadiths. So Hadith can be referred to 2 meanings or to 2 sources, 1 is collection of information from the prophet Muhammad pbuh and about the prophet Muhammad pbuh and other 1 is an Arabic word of the Quran.

Three Examples From Quran:

Quran (45:6) These are the verses of Allah which We recite to you in truth. Then in what statement (Hadith) after Allah and His verses will they believe? (This verse is referring to people who do not and did not and will not believe that the words and verses of Quran is from Allah. Allah is not telling Muslims to not to follow teachings, records, traditions, Sunnah of prophet which are also called hadiths.)

Az-Zumar 39:23 Allah has sent down (revealed) the Best (most beautiful) Hadith (Message, Teaching, Statement), a Book (Quran), its parts resembling each other (in goodness and truth) (and) oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He wills; and whomever Allah sends astray, for him there is no guide.

(The word Hadith in this verse means statement, message, verses or ayahs of Allah. This verse is praising the noble Quran it's not telling Muslims to not to follow teachings, Sunnah , traditions of prophet Muhammad pbuh which are also called books collections of Hadiths statements messages of the messenger Muhammad pbuh.)

Al-An'am 6:38 (Quran 6:38) And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Kitab(record, register, book, a book of record etc.) a thing. Then unto their Lord they will be gathered.

(Explanation: Quranists Quran alone followers often misinterpret this verse due to lack of knowledge and lack of understanding of the Arabic Quran.

We have neglected nothing in the kitab meaning the knowledge about all things is with Allah, and He never forgets any of His creatures, nor their sustenance, nor their affairs, whether these creatures live in the sea or on land.

In another Ayah, Allah said; And no moving creature is there on earth but its provision is due from Allah. And He knows its dwelling place and its deposit (in the uterus, grave, etc.). All is in a Clear Book. (11:6)

Allah has record of their names, numbers, movements, and lack of movement etc.

In another Ayah, Allah said; And so many a moving creature there is, that carries not its own provision! Allah provides for it and for you. And He is the All-Hearer, the All-Knower. (29:60)

Allah knows everything.

Quran chapter 99. Surah Al-Zalzalah

- 1. When the earth is shaken with its (final) earthquake.**
- 2. And when the earth throws out its burdens,**
- 3. And man will say: “What is the matter with it?”**
- 4. That Day it will declare its information (about all what happened over it of good or evil).**
- 5. Because your Lord has inspired it.**

- 6. That Day mankind will proceed in scattered groups that they may be shown their deeds.**
- 7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.**
- 8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.**

Allah is all known and Allah keeps all records with him.)

So based on the above evidences people who reject, disbelieve in saheeh authentic hadiths they in reality simply disbelieve in Quran and Allah's verses of Quran so they lie about Allah and his Quran, they deny Allah's verses of the Quran and these are disbelievers(kuffar) of Islam. If any muslim becomes a Quranist, Quran alone follower he/she would become an apostate in Islam as someone who left Islam. If someone believe in saheeh authentic hadiths but does not follow does

**not practice everything from authentic hadiths,
does not follow certain commands or prohibitions
of the messenger from authentic hadiths in his/her
own life this person could only be a sinner, a sinful
Muslim but this person is not a kaffir(not a
disbeliever of Islam) as long as he/she accepts and
believes in authentic saheeh hadiths and does not
deny authentic saheeh hadiths.**

Allah knows best.

Quran 51:55: “And remind, for indeed, the reminder benefits the believers.”

Quran An-Nahl 16:125 Invite (mankind, O Muhammad PbuH) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Revelation and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.

In Quran what does Allah say about the importance of following teachings of prophet Muhammad pbuh (which is known ,preserved and available as hadiths)?

QURAN ANSWERS:

Al-Hijr 15:9

Verily, We, it is We Who have sent down the "Dhikr"
(Dhikr means reminder or message like Quran and
other things taught and informed to the prophet
which we have as authentic saheeh hadiths now)
and surely, We will guard it (protect it , preserve it
etc.) Notice Allah says he sent down the dhikr
meaning reminder or message he didn't say only
Quran in this verse rather used the word dhikr.

At-Tahrim 66:3

And (remember) when the Prophet disclosed a
matter in confidence to one of his wives (Hafsa),
then she told it (to another i.e. 'aishah). And Allah
made it known to him; he informed part thereof and
left a part. Then when he told her (Hafsa) thereof,
she said: "Who told you this?" He said: "The All-
Knower, the All-Aware (Allah) has told me."

An-Nisa' 4:59

O you who believe! Obey Allah and obey the Messenger (Muhammad pbuh) and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger , if you believe in Allah and in the Last Day. That is better and more suitable for final determination.

An-Nisa' 4:65

But no, by your Lord, they can have no Faith, until they make you (O Muhammad pbuh) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

Al-Hashr 59:7

Whatever gains Allah has turned over to His Messenger from the inhabitants of the villages

belong to Allah, the Messenger, kinsfolk, orphans, the needy, the traveler in need- this is so that they do not just circulate among those of you who are rich—so accept whatever the Messenger gives you, and abstain from whatever he forbids you. Be mindful of Allah: Allah is severe in punishment.

So Allah orders to have full Obedience of the Messenger in all Commands and Prohibitions:

As Allah the Exalted said, And whatsoever the Messenger gives you, take it; and whatsoever he forbids you, abstain (from it). Meaning, `whatever the Messenger commands you, then do it and whatever he forbids you, then avoid it. Surely, He only commands righteousness and forbids evil.'

An-Nur 24:63 And those who oppose the Messenger's (Muhammad's) commandment (orders, statements, teachings) should beware lest a trial afflict them or they receive a painful punishment.

These Quranic verses from Allah indicate the importance of following believing in the teachings of prophet Muhammad pbuh which are available as authentic saheeh hadiths.

Al-Ahzab 33:40

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing.

Quran supports Hadiths in Surah An Najm:

Your companion [Muhammad] has not strayed, nor has he erred,”(53:2)

“Nor does he speak from [his own] inclination(Desire).”(53:3)

“It is not but a revelation revealed,”(53:4)

“Taught to him by one intense in strength –“(53:5)

This revelation refers to everything taught to the prophet which includes both the Quran and Sunnah of prophet available as the Hadiths.

Quran says the Messenger Muhammad PbuH explained the “Dhikr” (Quran and other information, knowledge revealed to the prophet) :

An-Nahl 16:44 We sent down the Dhikr (Reminder: Qurān and other teachings ilm knowledge information given and taught to the messenger Muhammad PbuH) to you, so that you explain to the people what has been revealed for them, and so that they may ponder.

Aal-e-Imran 3:164

Allah has surely conferred a great favor on the believers when He sent among them a messenger from among themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

These verses clearly indicate the Sunnah of prophet Muhammad pbuh , wisdom given to him, his teachings and explanations are from Allah which are also preserved and available as Hadiths just like we have the holy Quran from Allah.

Shahadah of Islam

**ASH-HADU ANNA LA ILAHA ILLA ALLAH
WA ASH-HADU ANNA MUHAMMADAN RASULU
ALLAH**

I bear witness that no one deserves to be worshiped except Allah and I bear witness that Muhammad is the Messenger of Allah.

In our shahadah we 1st testify to worship Allah alone so we obey and worship Allah and in 2nd part of shahadah we accept testify declare Muhammad

pbuh as messenger of Allah so we must obey and follow the message of the messenger Muhammad pbuh which are preserved and available with the grace and mercy of Allah. So following and believing the message of our messenger is the command of Allah and obligation upon the believers according to Allah's verses in his Quran. Allah taught angel Gabriel (jibril) and jibril taught Muhammad pbuh and Muhammad pbuh messenger of Allah delivered the message of Islam through his teachings and the Quran and the message of Islam is preserved, protected in Quran and Hadiths(teachings of the messenger) as Allah has told us in the holy Quran.

An-Nisa' 4:80 Whoever obeys the Messenger obeys Allah, and whoever turns away, then, We did not send you(O Muhammad) to stand guard over them.

Al-Ahzab 33:71 “And whosoever obeys Allah and His Messenger, he has indeed achieved a great achievement (i.e. he will be saved from the Hellfire and will be admitted to Paradise).”

Al-Anbiya 21:107 And We have not sent you, [O Muḥammad], except as a mercy to the alamin (mankind, jinn and all that exists).

Allah knows best.

Quranists Quran alone followers often misinterpret some verses of the Arabic Quran due to lack of knowledge and lack of understanding of the Arabic Quran. Some same Arabic words in the Quran can have multiple definitions and different meanings according to different chapters and different verses of the Quran, so It is important for Muslims to study Quranic Arabic from knowledgeable Muslim scholars.

In Quran the Arabic word Kitab has multiple meanings such as a piece of writing, record, paper; letter, note, message , a book , ordained, decreed, etc. In Quran the word Kitab is mentioned 319 times.

Hadith is an Arabic word which has multiple meanings and it is also present in Quran, the word Hadith in Quran is mentioned 36 times and Hadith in Quran could mean speech , report, Statement, conversation, event, narration , a talk etc. In Islam Hadiths are also referred to the collection of words, actions, approvals ,attributes, traditions, teachings of prophet Muhammad pbuh which are also called Sunnah of the prophet which are available as books of Hadiths. So Hadith can be referred to 2 meanings or to 2 sources, 1 is collection of information from the prophet Muhammad pbuh and about the prophet Muhammad pbuh and other 1 is an Arabic word of the Quran.

Three Examples From Quran:

Quran (45:6) These are the verses of Allah which We recite to you in truth. Then in what statement (Hadith) after Allah and His verses will they believe?

(This verse is referring to people who do not and did not and will not believe that the words and verses of Quran is from Allah. Allah is not telling Muslims to not to follow teachings, records, traditions, Sunnah of prophet which are also called hadiths.)

Az-Zumar 39:23 Allah has sent down (revealed) the Best (most beautiful) Hadith (Message, Teaching, Statement), a Book (Quran), its parts resembling each other (in goodness and truth) (and) oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He wills; and whomever Allah sends astray, for him there is no guide.

(The word Hadith in this verse means statement, message, verses or ayahs of Allah. This verse is praising the noble Quran it's not telling Muslims to not to follow teachings, Sunnah , traditions of prophet Muhammad pbuh which are also called books collections of Hadiths statements messages of the messenger Muhammad pbuh.)

Al-An'am 6:38 (Quran 6:38) And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Kitab(record, register, book, a book of record etc.) a thing. Then unto their Lord they will be gathered.

(Explanation: Quranists Quran alone followers often misinterpret this verse due to lack of knowledge and lack of understanding of the Arabic Quran.

We have neglected nothing in the kitab meaning the knowledge about all things is with Allah, and He never forgets any of His creatures, nor their sustenance, nor their affairs, whether these creatures live in the sea or on land.

In another Ayah, Allah said; And no moving creature is there on earth but its provision is due from Allah. And He knows its dwelling place and its deposit (in the uterus, grave, etc.). All is in a Clear Book. (11:6)

Allah has record of their names, numbers, movements, and lack of movement etc.

In another Ayah, Allah said; And so many a moving creature there is, that carries not its own provision! Allah provides for it and for you. And He is the All-Hearer, the All-Knower. (29:60)

Allah knows everything.

Quran chapter 99. Surah Al-Zalzalah

- 1. When the earth is shaken with its (final) earthquake.**
- 2. And when the earth throws out its burdens,**
- 3. And man will say: “What is the matter with it?”**
- 4. That Day it will declare its information (about all what happened over it of good or evil).**
- 5. Because your Lord has inspired it.**
- 6. That Day mankind will proceed in scattered groups that they may be shown their deeds.**
- 7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.**
- 8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.**

Allah is all known and Allah keeps all records with him.)

So based on the above evidences people who reject, disbelieve in saheeh authentic hadiths they in reality simply disbelieve in Quran and Allah's verses of Quran so they lie about Allah and his Quran, they deny Allah's verses of the Quran and these are disbelievers(kuffar) of Islam. If any muslim becomes a Quranist, Quran alone follower he/she would become an apostate in Islam as someone who left Islam. If someone believe in saheeh authentic hadiths but does not follow does not practice everything from authentic hadiths, does not follow certain commands or prohibitions of the messenger from authentic hadiths in his/her own life this person could only be a sinner, a sinful Muslim but this person is not a kaffir(not a disbeliever of Islam) as long as he/she accepts and believes in authentic saheeh hadiths and does not deny authentic saheeh hadiths.

Allah knows best.

Quran 51:55: “And remind, for indeed, the reminder benefits the believers.”

Quran An-Nahl 16:125 Invite (mankind, O Muhammad PbuH) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Revelation and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows

best who has gone astray from His Path, and He is the Best Aware of those who are guided.

In Quran what does Allah say about the importance of following teachings of prophet Muhammad pbuh (which is known ,preserved and available as hadiths)?

QURAN ANSWERS:

Al-Hijr 15:9

Verily, We, it is We Who have sent down the "Dhikr" (Dhikr means reminder or message like Quran and other things taught and informed to the prophet which we have as authentic saheeh hadiths now) and surely, We will guard it (protect it , preserve it etc.) Notice Allah says he sent down the dhikr meaning reminder or message he didn't say only Quran in this verse rather used the word dhikr.

At-Tahrim 66:3

And (remember) when the Prophet disclosed a matter in confidence to one of his wives (Hafsa), then she told it (to another i.e. 'Aishah). And Allah made it known to him; he informed part thereof and left a part. Then when he told her (Hafsa) thereof, she said: "Who told you this?" He said: "The All-Knower, the All-Aware (Allah) has told me."

An-Nisa' 4:59

O you who believe! Obey Allah and obey the Messenger (Muhammad pbuh) and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger , if you believe in Allah and in the Last Day. That is better and more suitable for final determination.

An-Nisa' 4:65

But no, by your Lord, they can have no Faith, until they make you (O Muhammad pbuh) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

Al-Hashr 59:7

Whatever gains Allah has turned over to His Messenger from the inhabitants of the villages belong to Allah, the Messenger, kinsfolk, orphans, the needy, the traveler in need- this is so that they do not just circulate among those of you who are rich—so accept whatever the Messenger gives you, and abstain from whatever he forbids you. Be mindful of Allah: Allah is severe in punishment.

So Allah orders to have full Obedience of the Messenger in all Commands and Prohibitions: As Allah the Exalted said, And whatsoever the Messenger gives you, take it; and whatsoever he

forbids you, abstain (from it). Meaning, 'whatever the Messenger commands you, then do it and whatever he forbids you, then avoid it. Surely, He only commands righteousness and forbids evil.'

An-Nur 24:63 And those who oppose the Messenger's (Muhammad's) commandment (orders, statements, teachings) should beware lest a trial afflict them or they receive a painful punishment.

These Quranic verses from Allah indicate the importance of following believing in the teachings of prophet Muhammad pbuh which are available as authentic saheeh hadiths.

Al-Ahzab 33:40

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing.

Quran supports Hadiths in Surah An Najm:

Your companion [Muhammad] has not strayed, nor has he erred,”(53:2)

“Nor does he speak from [his own] inclination(Desire).”(53:3)

“It is not but a revelation revealed,”(53:4)

“Taught to him by one intense in strength –“(53:5)

This revelation refers to everything taught to the prophet which includes both the Quran and Sunnah of prophet available as the Hadiths.

Quran says the Messenger Muhammad PbuH explained the “Dhikr” (Quran and other information, knowledge revealed to the prophet) :

An-Nahl 16:44 We sent down the Dhikr (Reminder: Qurān and other teachings ilm knowledge information given and taught to the messenger Muhammad PbuH) to you, so that you explain to the

people what has been revealed for them, and so that they may ponder.

Aal-e-Imran 3:164

Allah has surely conferred a great favor on the believers when He sent among them a messenger from among themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

These verses clearly indicate the Sunnah of prophet Muhammad pbuh , wisdom given to him, his teachings and explanations are from Allah which are also preserved and available as Hadiths just like we have the holy Quran from Allah.

Shahadah of Islam

ASH-HADU ANNA LA ILAHA ILLA ALLAH

WA ASH-HADU ANNA MUHAMMADAN RASULU ALLAH

I bear witness that no one deserves to be worshiped except Allah and I bear witness that Muhammad is the Messenger of Allah.

In our shahadah we 1st testify to worship Allah alone so we obey and worship Allah and in 2nd part of shahadah we accept testify declare Muhammad pbuh as messenger of Allah so we must obey and follow the message of the messenger Muhammad pbuh which are preserved and available with the grace and mercy of Allah. So following and believing the message of our messenger is the command of Allah and obligation upon the believers according to Allah's verses in his Quran. Allah taught angel Gabriel (jibril) and jibril taught Muhammad pbuh and Muhammad pbuh messenger of Allah delivered the message of Islam through his teachings and the Quran and the message of Islam

is preserved, protected in Quran and Hadiths(teachings of the messenger) as Allah has told us in the holy Quran.

An-Nisa' 4:80 Whoever obeys the Messenger obeys Allah, and whoever turns away, then, We did not send you(O Muhammad) to stand guard over them.

Al-Ahzab 33:71 “And whosoever obeys Allah and His Messenger, he has indeed achieved a great achievement (i.e. he will be saved from the Hellfire and will be admitted to Paradise).”

Al-Anbiya 21:107 And We have not sent you, [O Muḥammad], except as a mercy to the alamin (mankind, jinn and all that exists).

Allah knows best.

Quranists Quran alone followers often misinterpret some verses of the Arabic Quran due to lack of knowledge and lack of understanding of the Arabic Quran. Some same Arabic words in the Quran can have multiple definitions and different meanings according to different chapters and different verses of the Quran, so It is important for Muslims to study Quranic Arabic from knowledgeable Muslim scholars.

In Quran the Arabic word Kitab has multiple meanings such as a piece of writing, record, paper; letter, note, message , a book , ordained, decreed, etc. In Quran the word Kitab is mentioned 319 times.

Hadith is an Arabic word which has multiple meanings and it is also present in Quran, the word Hadith in Quran is mentioned 36 times and Hadith in Quran could mean speech , report, Statement, conversation, event, narration , a talk etc. In Islam Hadiths are also referred to the collection of words, actions, approvals ,attributes, traditions, teachings

of prophet Muhammad pbuh which are also called Sunnah of the prophet which are available as books of Hadiths. So Hadith can be referred to 2 meanings or to 2 sources, 1 is collection of information from the prophet Muhammad pbuh and about the prophet Muhammad pbuh and other 1 is an Arabic word of the Quran.

Three Examples From Quran:

Quran (45:6) These are the verses of Allah which We recite to you in truth. Then in what statement (Hadith) after Allah and His verses will they believe?

(This verse is referring to people who do not and did not and will not believe that the words and verses of Quran is from Allah. Allah is not telling Muslims to not to follow teachings, records, traditions, Sunnah of prophet which are also called hadiths.)

Az-Zumar 39:23 Allah has sent down (revealed) the Best (most beautiful) Hadith (Message, Teaching, Statement), a Book (Quran), its parts resembling

each other (in goodness and truth) (and) oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He wills; and whomever Allah sends astray, for him there is no guide.

(The word Hadith in this verse means statement, message, verses or ayahs of Allah. This verse is praising the noble Quran it's not telling Muslims to not to follow teachings, Sunnah , traditions of prophet Muhammad pbuh which are also called books collections of Hadiths statements messages of the messenger Muhammad pbuh.)

Al-An'am 6:38 (Quran 6:38) And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Kitab(record, register,

book, a book of record etc.) a thing. Then unto their Lord they will be gathered.

(Explanation: Quranists Quran alone followers often misinterpret this verse due to lack of knowledge and lack of understanding of the Arabic Quran.

We have neglected nothing in the kitab meaning the knowledge about all things is with Allah, and He never forgets any of His creatures, nor their sustenance, nor their affairs, whether these creatures live in the sea or on land.

In another Ayah, Allah said; And no moving creature is there on earth but its provision is due from Allah. And He knows its dwelling place and its deposit (in the uterus, grave, etc.). All is in a Clear Book. (11:6)

Allah has record of their names, numbers, movements, and lack of movement etc.

In another Ayah, Allah said; And so many a moving creature there is, that carries not its own provision! Allah provides for it and for you. And He is the All-Hearer, the All-Knower. (29:60)

Allah knows everything.

Quran chapter 99. Surah Al-Zalzalah

- 1. When the earth is shaken with its (final) earthquake.**
- 2. And when the earth throws out its burdens,**
- 3. And man will say: “What is the matter with it?”**
- 4. That Day it will declare its information (about all what happened over it of good or evil).**
- 5. Because your Lord has inspired it.**
- 6. That Day mankind will proceed in scattered groups that they may be shown their deeds.**
- 7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.**

8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.

Allah is all known and Allah keeps all records with him.)

So based on the above evidences people who reject, disbelieve in saheeh authentic hadiths they in reality simply disbelieve in Quran and Allah's verses of Quran so they lie about Allah and his Quran, they deny Allah's verses of the Quran and these are disbelievers(kuffar) of Islam. If any muslim becomes a Quranist, Quran alone follower he/she would become an apostate in Islam as someone who left Islam. If someone believe in saheeh authentic hadiths but does not follow does not practice everything from authentic hadiths, does not follow certain commands or prohibitions of the messenger from authentic hadiths in his/her own life this person could only be a sinner, a sinful

Muslim but this person is not a kaffir(not a disbeliever of Islam) as long as he/she accepts and believes in authentic saheeh hadiths and does not deny authentic saheeh hadiths.

Allah knows best.

Quran 51:55: “And remind, for indeed, the reminder benefits the believers.”

Quran An-Nahl 16:125 Invite (mankind, O Muhammad PbuH) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Revelation and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.

In Quran what does Allah say about the importance of following teachings of prophet Muhammad pbuh (which is known ,preserved and available as hadiths)?

QURAN ANSWERS:

Al-Hijr 15:9

Verily, We, it is We Who have sent down the "Dhikr" (Dhikr means reminder or message like Quran and other things taught and informed to the prophet

which we have as authentic saheeh hadiths now) and surely, We will guard it (protect it , preserve it etc.) Notice Allah says he sent down the dhikr meaning reminder or message he didn't say only Quran in this verse rather used the word dhikr.

At-Tahrim 66:3

And (remember) when the Prophet disclosed a matter in confidence to one of his wives (Hafsa), then she told it (to another i.e. 'Aishah). And Allah made it known to him; he informed part thereof and left a part. Then when he told her (Hafsa) thereof, she said: "Who told you this?" He said: "The All-Knower, the All-Aware (Allah) has told me."

An-Nisa' 4:59

O you who believe! Obey Allah and obey the Messenger (Muhammad pbuh) and those of you

(Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger , if you believe in Allah and in the Last Day. That is better and more suitable for final determination.

An-Nisa' 4:65

But no, by your Lord, they can have no Faith, until they make you (O Muhammad pbuh) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

Al-Hashr 59:7

Whatever gains Allah has turned over to His Messenger from the inhabitants of the villages belong to Allah, the Messenger, kinsfolk, orphans, the needy, the traveler in need- this is so that they do not just circulate among those of you who are rich—so accept whatever the Messenger gives you,

and abstain from whatever he forbids you. Be mindful of Allah: Allah is severe in punishment.

So Allah orders to have full Obedience of the Messenger in all Commands and Prohibitions:

As Allah the Exalted said, And whatsoever the Messenger gives you, take it; and whatsoever he forbids you, abstain (from it). Meaning, `whatever the Messenger commands you, then do it and whatever he forbids you, then avoid it. Surely, He only commands righteousness and forbids evil.'

An-Nur 24:63 And those who oppose the Messenger's (Muhammad's) commandment (orders, statements, teachings) should beware lest a trial afflict them or they receive a painful punishment.

These Quranic verses from Allah indicate the importance of following believing in the teachings

of prophet Muhammad pbuh which are available as authentic saheeh hadiths.

Al-Ahzab 33:40

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing.

Quran supports Hadiths in Surah An Najm:

Your companion [Muhammad] has not strayed, nor has he erred,”(53:2)

“Nor does he speak from [his own] inclination(Desire).”(53:3)

“It is not but a revelation revealed,”(53:4)

“Taught to him by one intense in strength –“(53:5)

This revelation refers to everything taught to the prophet which includes both the Quran and Sunnah of prophet available as the Hadiths.

Quran says the Messenger Muhammad PbuH explained the “Dhikr” (Quran and other information, knowledge revealed to the prophet) :

An-Nahl 16:44 We sent down the Dhikr (Reminder: Qurān and other teachings ilm knowledge information given and taught to the messenger Muhammad PbuH) to you, so that you explain to the people what has been revealed for them, and so that they may ponder.

Aal-e-Imran 3:164

Allah has surely conferred a great favor on the believers when He sent among them a messenger from among themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.

These verses clearly indicate the Sunnah of prophet Muhammad pbuh , wisdom given to him, his

teachings and explanations are from Allah which are also preserved and available as Hadiths just like we have the holy Quran from Allah.

Shahadah of Islam

**ASH-HADU ANNA LA ILAHA ILLA ALLAH
WA ASH-HADU ANNA MUHAMMADAN RASULU
ALLAH**

I bear witness that no one deserves to be worshiped except Allah and I bear witness that Muhammad is the Messenger of Allah.

In our shahadah we 1st testify to worship Allah alone so we obey and worship Allah and in 2nd part of shahadah we accept testify declare Muhammad pbuh as messenger of Allah so we must obey and follow the message of the messenger Muhammad pbuh which are preserved and available with the

grace and mercy of Allah. So following and believing the message of our messenger is the command of Allah and obligation upon the believers according to Allah's verses in his Quran. Allah taught angel Gabriel (jibril) and jibril taught Muhammad pbuh and Muhammad pbuh messenger of Allah delivered the message of Islam through his teachings and the Quran and the message of Islam is preserved, protected in Quran and Hadiths(teachings of the messenger) as Allah has told us in the holy Quran.

An-Nisa' 4:80 Whoever obeys the Messenger obeys Allah, and whoever turns away, then, We did not send you(O Muhammad) to stand guard over them.

Al-Ahzab 33:71 “And whosoever obeys Allah and His Messenger, he has indeed achieved a great achievement (i.e. he will be saved from the Hellfire and will be admitted to Paradise).”

Al-Anbiya 21:107 And We have not sent you, [O Muḥammad], except as a mercy to the alamin (mankind, jinn and all that exists).

Allah knows best.

Quranists Quran alone followers often misinterpret some verses of the Arabic Quran due to lack of knowledge and lack of understanding of the Arabic Quran. Some same Arabic words in the Quran can have multiple definitions and different meanings according to different chapters and different verses of the Quran, so It is important for Muslims to study Quranic Arabic from knowledgeable Muslim scholars.

In Quran the Arabic word Kitab has multiple meanings such as a piece of writing, record, paper;

letter, note, message , a book , ordained, decreed, etc. In Quran the word Kitab is mentioned 319 times.

Hadith is an Arabic word which has multiple meanings and it is also present in Quran, the word Hadith in Quran is mentioned 36 times and Hadith in Quran could mean speech , report, Statement, conversation, event, narration , a talk etc. In Islam Hadiths are also referred to the collection of words, actions, approvals ,attributes, traditions, teachings of prophet Muhammad pbuh which are also called Sunnah of the prophet which are available as books of Hadiths. So Hadith can be referred to 2 meanings or to 2 sources, 1 is collection of information from the prophet Muhammad pbuh and about the prophet Muhammad pbuh and other 1 is an Arabic word of the Quran.

Three Examples From Quran:

Quran (45:6) These are the verses of Allah which We recite to you in truth. Then in what statement (Hadith) after Allah and His verses will they believe?

(This verse is referring to people who do not and did not and will not believe that the words and verses of Quran is from Allah. Allah is not telling Muslims to not to follow teachings, records, traditions, Sunnah of prophet which are also called hadiths.)

Az-Zumar 39:23 Allah has sent down (revealed) the Best (most beautiful) Hadith (Message, Teaching, Statement), a Book (Quran), its parts resembling each other (in goodness and truth) (and) oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He wills; and whomever Allah sends astray, for him there is no guide.

(The word Hadith in this verse means statement, message, verses or ayahs of Allah. This verse is praising the noble Quran it's not telling Muslims to not to follow teachings, Sunnah , traditions of prophet Muhammad pbuh which are also called books collections of Hadiths statements messages of the messenger Muhammad pbuh.)

Al-An'am 6:38 (Quran 6:38) And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Kitab(record, register, book, a book of record etc.) a thing. Then unto their Lord they will be gathered.

(Explanation: Quranists Quran alone followers often misinterpret this verse due to lack of knowledge and lack of understanding of the Arabic Quran.

We have neglected nothing in the kitab meaning the knowledge about all things is with Allah, and He never forgets any of His creatures, nor their sustenance, nor their affairs, whether these creatures live in the sea or on land.

In another Ayah, Allah said; And no moving creature is there on earth but its provision is due from Allah. And He knows its dwelling place and its deposit (in the uterus, grave, etc.). All is in a Clear Book. (11:6)

Allah has record of their names, numbers, movements, and lack of movement etc.

In another Ayah, Allah said; And so many a moving creature there is, that carries not its own provision! Allah provides for it and for you. And He is the All-Hearer, the All-Knower. (29:60)

Allah knows everything.

Quran chapter 99. Surah Al-Zalzalah

- 1. When the earth is shaken with its (final) earthquake.**
- 2. And when the earth throws out its burdens,**
- 3. And man will say: “What is the matter with it?”**
- 4. That Day it will declare its information (about all what happened over it of good or evil).**
- 5. Because your Lord has inspired it.**
- 6. That Day mankind will proceed in scattered groups that they may be shown their deeds.**
- 7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.**
- 8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.**

Allah is all known and Allah keeps all records with him.)

So based on the above evidences people who reject, disbelieve in saheeh authentic hadiths they in reality simply disbelieve in Quran and Allah's verses of Quran so they lie about Allah and his Quran, they deny Allah's verses of the Quran and these are disbelievers(kuffar) of Islam. If any muslim becomes a Quranist, Quran alone follower he/she would become an apostate in Islam as someone who left Islam. If someone believe in saheeh authentic hadiths but does not follow does not practice everything from authentic hadiths, does not follow certain commands or prohibitions of the messenger from authentic hadiths in his/her own life this person could only be a sinner, a sinful Muslim but this person is not a kaffir(not a disbeliever of Islam) as long as he/she accepts and believes in authentic saheeh hadiths and does not deny authentic saheeh hadiths.

Allah knows best.

